



*Proposed Timeline Agenda
for
Citizen's Healthcare Oversight Committee Retreat
2135 Marshall Edwards Drive
Bartow, 33830*



1/23/09

- 8:00-8:30** **Continental Breakfast**
- 8:30** **Retreat Open**
- Mission**
- 10:20** **Break**
- 10:30** **Vision**
- 11:30** **SWOT**
- 12:15** **Lunch**
- 12:40** **Consultant (Buck) Presentation & Questions**
- 1:30** **Staff Presentations & Questions**
- 2:30** **Eligibility Prioritization**
- **Staff Recommendations**
 - **COC Discussion & Confirmation**
- 3:45** **“What” Programs – Mission Critical Services Identified**
- **Staff Recommendations**
 - **COC Discussion & Confirmation**
- 4:30** **Committee Work Structure & Information Requests**
- **Subcommittee Update**
 - **P/T**
 - **UR**
 - **Key information requests**
- 5:00** **Retreat Close**